

## Message Text

UNCLASSIFIED

PAGE 01 STATE 008497

50

ORIGIN OIC-04

INFO OCT-01 EUR-06 ISO-00 IO-03 EB-05 CG-00 /019 R

DRAFTED BY IO/OIC:KODELL:MMC

APPROVED BY IO/OIC:AWJONES

IO/TRC:CGRIP

E/MA:JPSTEINMETZ

USCG:CMDR. HINTZE

----- 105718

P 151551Z JAN 74

FM SECSTATE WASHDC

TO AMEMBASSY LONDON PRIORITY

UNCLAS STATE 008497

IMCO

E.O. 11652: N/A

TAGS: OCON

SUBJECT: IMCO SUBCOMMITTEE FIRE PROTECTION - 15TH SESSION

JANUARY 14 TO 18, 1974

REF: LONDON, 00549, STATE 6160

1. PLEASE ACCREDIT FOLLOWING ADDITIONAL ADVISER TO SUBJECT MEETING:

ADVISER

WILLIAM P. CLAPPIN

SHIPPING ATTACHE

AMERICAN EMBASSY

LONDON

2. CLAPPIN WILL BE ACCREDITED TO ALL FUTURE IMCO MEETINGS  
UNLESS OIC ADVISED TO CONTRARY. RUSH

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 15 JAN 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE008497  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** KODELL:MMC  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740140/aaaablvl.tel  
**Line Count:** 51  
**Locator:** TEXT ON-LINE  
**Office:** ORIGIN OIC  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** LONDON, 00549, STATE 6160  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** smithrj  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 02 OCT 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <02 OCT 2002 by martinml>; APPROVED <20-Nov-2002 by smithrj>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** IMCO SUBCOMMITTEE FIRE PROTECTION - 15TH SESSION JANUARY 14 TO 18, 1974  
**TAGS:** OCON  
**To:** LONDON  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005